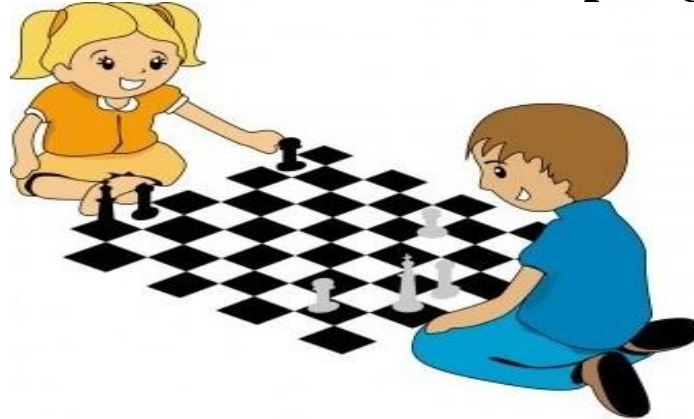


**Chess Without Borders**  
**501(c)(3) Organization**  
**Tel. 312-375-7475**  
**E-mail: [chesswob@gmail.com](mailto:chesswob@gmail.com)**  
**Web: [www.shulmanchess.com](http://www.shulmanchess.com)**

## Arnett C. Lines Chess Club - Spring 2013



Dear Friends,

We are privileged to continue the Lines chess program, which is run by the 2008 U.S. Champion, Grandmaster Yury Shulman. The program will run before school at Lines School library on Wednesdays from 8:00 till 9:00 AM. It is open to K-5 students. Students will be engaged in learning chess, leadership programs, researching and presenting on history and geography related to chess, organizing tournaments, and serving the local community. Chess students will be featured periodically in local and national newspapers, if they wish.

### Structure

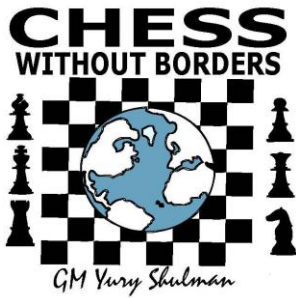
Half the students will receive instruction for 30 minutes while the other half will participate in supervised play. The two groups will switch for the next 30 minutes. Most of the material covered in lessons as well as homework will be taken from the 2<sup>nd</sup> edition of the book "**Chess! Lessons from a Grandmaster**" It is available in class. The price for our students is \$23, including tax and 15% discount. After reading and submitting all of the Homework from the book and volunteering requirements, students may achieve Chess Coach Certification. For more information, please visit [http://shulmanchess.com/Chess\\_Coach\\_Certification.html](http://shulmanchess.com/Chess_Coach_Certification.html). If you are interested to purchase a T-shirt with the Chess Without Borders logo, please include a size and a check for \$12. There are also puzzles available on our website [www.shulmanchess.com](http://www.shulmanchess.com), just click on LOGIN button, pick Arnett C. Lines School and enter the password "lineschess3" There are trophies for puzzles and tournament, one round of which is played in every class!

### Program Credentials

Previous participating chess students have achieved higher scores on academic tests, and many have been selected at prestigious colleges. For more information and in order to understand the objectives and achievements of the program in which your child will be involved please visit [www.shulmanchess.com](http://www.shulmanchess.com).

### Program Schedule & Fees

- The club meets 9 times on Lines School library on Wednesdays from 8:00 till 9:00 AM on the following dates:
- April 3, 10, 17, 24                      May 1, 8, 15, 22, 29.
- The dues are \$117.
- Parents are welcome to help and learn with their child. *A 30% tuition discount is available (for a total of \$82) on a limited, first-come basis for students having a parent volunteer able to help out for the entire session.*



**Chess Without Borders**  
**501(c)(3) Organization**  
**Tel. 312-375-7475**  
**E-mail: [chesswob@gmail.com](mailto:chesswob@gmail.com)**  
**Web: [www.shulmanchess.com](http://www.shulmanchess.com)**

## Arnett C. Lines Chess Club - Spring 2013

### Registration Form

#### Registration Instructions

1. Complete the form or the electronic form at [www.shulmanchess.com](http://www.shulmanchess.com)
2. Write out \$117 checks payable to "Chess Without Borders" or pay online through Paypal.
3. If you would like to purchase the book "**Chess! Lessons from a Grandmaster**", please include check for \$23 payable to Yury Shulman International Chess School (!).
4. Mail the form and check to 428 Waverly Rd, Barrington IL 60010.

The club meets 9 times on Wednesdays from 8:00 till 9:00 AM on the following dates:

April 3, 10, 17, 24

May 1, 8, 15, 22, 29.



-----  
*Student's First and Last Name* \_\_\_\_\_

**E-mail Address** (please print) \_\_\_\_\_

Grade \_\_\_\_\_ T-shirt size (optional) \_\_\_\_\_ School\_Lines Spring 2013

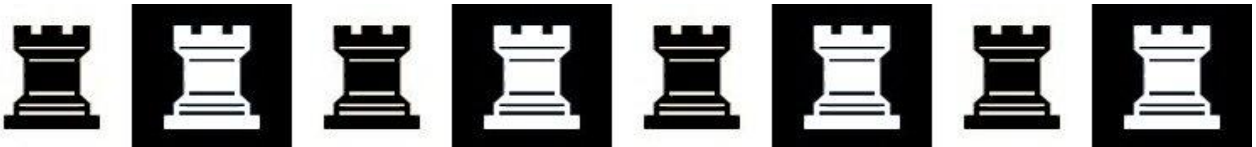
Parent(s)/Guardian(s) Name(s) \_\_\_\_\_

Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_

Emergency Contact Name \_\_\_\_\_ Phone \_\_\_\_\_ Date \_\_\_\_\_

Special comments \_\_\_\_\_



Not Sponsored by Barrington Community Unit School District 220